House of Representatives

SHARON COOPER
REPRESENTATIVE DISTRICT 45
(770) 301-1132 (O)
(770) 951-2841 (H)
EMAIL: sharon.cooper@house.ga.gov

STATE CAPITOL ROOM 436
ATLANTA, GA 30334
(404) 656-5069
(404) 651-5829 (FAX)

MAJORITY CAUCUS CHAIRMAN - EMERITUS

STANDING COMMITTEES:
PUBLIC AND COMMUNITY HEALTH, CHAIR
HEALTH, EX OFFICIO
HUMAN RELATIONS AND AGING
INTRAGOVERNMENTAL COORDINATION
JUDICIARY-NON-CIVIL
REGULATED INDUSTRIES
RULES
SPECIAL COMMITTEE ON HEALTHCARE

April 1, 2025

PUBLIC AND COMMUNITY HEALTH COMMITTEE MEETING

To: Public and Community Health Committee Members

From: Chair Sharon Cooper

Date: April 1, 2025

Time: 2:00 p.m.

Location: Room 606 CLOB

Please be advised that a meeting of the Public and Community Health Committee has been scheduled for **Tuesday, April 1, 2025 at 2:00 p.m. in Room 606 CLOB.**

AGENDA:

1. **HB 872/LC 33 9791** (Health; right to contraception for individuals; provide) – *sponsored by Representative Sharon Cooper*)
2. **SB 101/LC 60 0167S** (Duchenne Muscular Dystrophy; testing in the newborn screening system; require) – *sponsored by Senator Randy Robertson*)
3. **HR 304/LC 46 0946** (House Study Committee on the Costs and Effects of Smoking; create) – *sponsored by Representative Michelle Au*)
4. **HR 593/LC 60 0139** (House Study Committee on Maternal, Prenatal, and Pediatric Care Access and Funding; create) – *sponsored by Representative Mark Newton*)
5. **HR 847/LC 57 0284** (House Study Committee on Evaluating Funding for Public Health; create) – *sponsored by Representative Darlene Taylor*)
6. **SB 185/LC 39 4625** (Correctional Institutions of State and Counties; use of state funds or resources for certain treatments for state inmates; prohibit – *sponsored by Senator Randy Robertson*)

Cc: Media Services
Speaker's Office
Clerk's Office
Legislative Counsel

Agenda is subject to change at the discretion of the Chair

SC/ac